

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | e of filing in State Engineer's Office | | | | |
|--------|---|--|---|---|--|
| Retu | urned to applicant for correction | APR 1 1 1985 | | | |
| | rected application filed | | | 1984 under 47997 | |
| The | applicant Julius Bunko | wski | | | |
| | Post Office Box 718 | of | Carson City | 4-8484464-4600188 | |
| | Street and No. or P.O. Box No. | | City or Tow by makeS application for | n | |
| ****** | State and Zip Code No. Place and Manner of Use | | | | |
| | Point | of diversion, manner of use, a | nd/or place of use Certificate 8874 | | |
| 01 W | vater heretofore appropriated under | | Certificate, Proof or Claim Nos. If | Decreed, give title of Decree and | |
| identi | ify right in Decree.) | | | | |
| | | | | | |
| | | ************************************** | *************************************** | | |
| | The source of water is | Redwing Sp | ring | | |
| 1. | | Name of stream, 1 | ake, underground spring or other sou , 20 acre-feet/year | | |
| 2. | The amount of water to be changed | | , 20 acre-reet/year e feet. One second foot equals 448.83 | | |
| 3. | The water to be used forIrriga | Quasi-Municipal | and Domestic | kind of animals. | |
| 4. | The water heretofore permitted for | Irrigation and | | | |
| 5. | The water is to be diverted at the follo | wing point NE ¹ 4SE ¹ 4 | Section 1, T.16N., | R. 20E., M.D.B. &M., | |
| | Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the SE corner of said Section 1 bears South 40 ^o 08'39" distance to a section corner, If on unsurveyed land, it should be stated. | | | | |
| | East, a distance of 1,735. | 15 feet. | *************************************** | | |
| 6. | The existing permitted point of diversion is located within No Change If point of diversion is not changed, do not answer. | | | | |
| - | , | · , | | | |
| | | | 8 | | |
| 7. | Proposed place of use NE ¹ / ₂ , S ¹ / ₂ Sec | tion 24; NE ¹ 2, E ¹ 2 escribe by legal subdivisions. I | SE^{1}_{2} Section 25; NE $^{1}_{2}$ for irrigation state number of acres | NE'a / S'2NE'à , N'2SE'à to be irrigated. | |
| | Section 36; T.16N., R.20E. | ; all of Section | 19; SW Section 20 | ; W ¹ 2,SE ¹ 4,S ¹ 2NE ¹ 4, | |
| | NW4NE4 Section 29; all of | Sections:30 and | 31; T.16N., R.21E., | M.D.B.&M. | |
| 8. | Existing place of use Portions of | the SEASEA (1 a | cre) Section 1, T.1 | 6N., R.20E., | |
| | Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or M.D.B.&M., and SW4SW4 (4 acres) Section 6, T.16N., R.21E., M.D.B.&M., 5 acres | | | | |
| | manner of use of irrigation permit, describe acre total. | age to be removed from irrig | gation. | ,,, | |
| Ō | Use will be from January | 1 | to December 3 | 1 of each year. | |
| | Month a | and Day | Month and Day | • | |
| | | onth and Day | Month and Day | | |
| 11. | Description of proposed works. (Unde | | | | |
| | specifications of your diversion or sto | rage works.) Colle | ection box and lift | station, PVC ed, i.e. diversion structure, ditches, | |
| | pipeline to 1,000,000 gall pipes and flumes, or drilled well, etc. | on storage tank | and distribution ne | twork. | |
| 12. | Estimated cost of works \$10,000 | (lift station a | nd pressure line) | | |
| 13 | Estimated time required to construct | works | ne year | | |

| 14. | Estimated time required to complete the application of water to beneficial use | Ten years | | | | |
|---|--|---|--|--|--|--|
| 15. | . Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | | | |
| | 2,035 Parcels | | | | | |
| | Please use map filed under Application 29548 to support | the proposed and | | | | |
| | existing Point of Diversion, and the existing Place of I | Jse. Please use map | | | | |
| | filed under Application 47997 to support the proposed Place of Use. | | | | | |
| | By s/Brian A. Rand | dall | | | | |
| Соп | pared 11/jf js/bc Brian A. Randal Carson City, No | ll, Resource Concepts, Inc. esota Street | | | | |
| Prot | ested | | | | | |
| | APPROVAL OF STATE ENGINEER | | | | | |
| | | | | | | |
| follo | This is to certify that I have examined the foregoing application, and do hereby wing limitations and conditions: | | | | | |
| to t the prop | This permit to change the manner of use and place of use of ing as heretofore granted under Permit 29548, Certificate 86 the terms and conditions imposed in said Permit 29548, Certimoderstanding that no other rights on the source will be accessed herein. A measuring device must be installed and measures. | 874 is issued subject ificate 8874 and with ffected by the change | | | | |
| kept | t. This Permit does not extend the permittee the right of inc | oress and eoress on | | | | |
| pub. | lic, private or corporate lands. | · | | | | |
| wild | This permit is subject to the condition that the permitted dlife which have customarily used such water will have access | ss thereto, NRS 533.367. | | | | |
| The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 26755, 27199, 34748, 34749, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 43203, 46382, 46383, 46384, 46385, 46624, 46625, 46626, 47427, 47428, 48302, 48630, 48631 and 48931 shall not exceed 744.92 million gallons annually. | | | | | | |
| to ex | amount of water to be changed shall be limited to the amount which can be apposed to the amount which can be applied to t | not to exceed 6.52 | | | | |
| | k must be prosecuted with reasonable diligence and be completed on or before | Appril 22 1007 | | | | |
| | of of completion of work shall be filed before | | | | | |
| | | | | | | |
| | of of the application of water to beneficial use shall be filed on or before | Moss 22 1000 | | | | |
| Map in support of proof of beneficial the shall be filed on or before May 22, 1988 | | | | | | |
| | JUN 4 1987 IN TESTIMONY WHEREOF, L | | | | | |
| | State Engineer of Nevada, have here | runto set my hand and the seal of | | | | |
| | my office, thisday of | October | | | | |
| | ral map filed | \mathcal{A} | | | | |
| Certi | ficate No. Issued | XI. Norvoy | | | | |